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# Notice

Milwaukee County Federated Library System Library Directors Advisory Council

> Regular Meeting Thursday, March 7, 2024 10:00 AM – 12:00 PM

This meeting will be held:

Online at

Meeting URL: <u>CLICK HERE</u> Meeting ID: 878 5815 5992 Passcode: a82WUgkd Telephone Passcode: 30664334

# <u>Agenda</u>

The LDAC reserves the right to take action on any of the items listed below.

- 1. Call to order and welcome.
- 2. Additional agenda items/adoption of agenda.

Action

3. Approval of minutes for the February 1, 2024 LDAC meeting.

Action Attachment A

# **Guest Speaker**

4. Sara Gold from WiLS will join us to provide an update on cooperative purchasing and developments with a possible NY Times subscription.

Attachment B

# Topics Requiring Action or Discussion.

5. Discussion: LearningExpress Library is being discontinued through Badgerlink as of July 1. Review of statistics and discussion of possible alternatives.

Attachment C

6. Review of the 2023 MCFLS Annual Report.

Attachment D

# **Technology**

- 7. Discussion: Collection HQ integration into workflows. Training scheduled for October 9.
- 8. Automatic card renewal with Patron Point Verify has gone live as of late February. Review of initial performance and feedback.

Attachment E

# Informational.

- 9. All of Us Virtual Library Center update.
- 10. Open invitation to join us to meet with the County Community Reintegration Center staff on March 19 at 11 am. Possible areas of collaboration on new materials, electronic resources, library cards and volunteering.
- 11. Marketing: Update on Adult Literacy Campaign. Literacy Services of Wisconsin is looking for library host sites.

Attachment F

# **Additional Business**

# Member Library Updates

# Sub-committee agendas and minutes

Circulation Services—Agenda and minutes available at <a href="https://mcfls.libguides.com/circulation/meetings">https://mcfls.libguides.com/circulation/meetings</a>
Youth Services—Agenda and minutes available at <a href="https://mcfls.libguides.com/youth/meetings">https://mcfls.libguides.com/youth/meetings</a>
Young Adult Services—Agenda and minutes available at <a href="https://mcfls.libguides.com/youth/yameetings">https://mcfls.libguides.com/youth/yameetings</a>
Adult and Reference Services—Agenda and minutes available at <a href="https://mcfls.libguides.com/adult/meetings">https://mcfls.libguides.com/youth/yameetings</a>

# Next Meeting

Scheduled for Thursday, April 11 at UW-Milwaukee SOIS, 2025 E Newport Ave, Milwaukee, WI 53211.

# **Adjournment**

Milwaukee County Federated Library System
Library Directors Advisory Council
Regular Monthly Meeting held Thursday, February 1st, 2024
10:00am –12:00pm
Via Zoom meeting software

Present: Nyama Reed, Chair and Whitefish Bay Public Library

Tristan Boswell, South Milwaukee Public Library

Amy Krahn, St. Francis Public Library

Dana Andersen-Kopczyk, Brown Deer Public Library

Marion Royal, Milwaukee Public Library
Pete Loeffel, Wauwatosa Public Library
Brian Van Klooster, Greendale Public Library
Rebecca Roepke, Cudahy Family Library
Hayley Johnson, Shorewood Public Library
Jennifer Loeffel, Franklin Public Library
Beth Henika, Milwaukee Public Library
Rhonda Gould, North Shore Library
Michael Koszalka, West Allis Public Library

Stephanie Lewin-Lane. Hales Corner Public Library

Jill Lininger, Oak Creek Public Library

Jennifer Einwalter, Greenfield Public Library

Excused:

MCFLS Staff: Steve Heser, Director

Brittney Hornung, Business Manager

Jennifer Schmidt, Library Systems Administrator

Guests:

# Call to Order.

Chair Reed called the regularly scheduled monthly meeting of the Milwaukee County Federated Library System Board of Trustees Library Directors Advisory Council to order at 10:01 a.m.

# Additional Agenda Items/Adoption of Agenda.

Director Heser added a timeline on MCFLS phone number changes.

Amy Krahn motioned and Dana Andersen-Kopczyk seconded the motion to adopt the additional agenda items and approve the agenda as presented. Unanimously approved.

# Approval of Minutes for the January 4th, 2024 LDAC Meeting.

Chair Reed referred to the minutes of the January 4<sup>th</sup>, 2024 meeting shown as Attachment A of the agenda packet. Beth Henika was listed as a guest and should be moved to attendee as a proxy for Karli Pederson. Marion Royal motioned and Amy Krahn seconded the motion to approve the minutes as amended. Unanimously approved.

TOPICS REQUIRING ACTION OR DISCUSSION

Discussion: feedback on strategic plan retreat. What were your takeaways from the session? Director Heser gave a brief update on the timeline for review of the strategic planning session. Brian Van Klooster shared his appreciation of the discussions from the session and the importance of library director involvement for future events. Hayley Johnson seconded the appreciation of the meeting and getting to meet with the MCFLS Board members. Amy Krahn asked if any results will be shared to the directors as she was unable to attend the meeting. Nyama Reed shared satisfaction for Rachel Arndt and how organized the meeting was.

Discussion: revisiting the idea of allowing holds on magazines to be placed in delivery

Nyama Reed shared the idea of allowing holds on magazines to be placed in delivery due to the usage of magazines in the Whitefish Bay public library dropping by over 80%. Other library systems allow this by putting the magazine in envelopes for safety and security of the items. Jennifer Loeffel voiced agreement to this idea. Amy Krahn shared disapproval as this was discussed previously at St. Francis and with the small supply of magazines left, they are primarily used for in house use only. Beth Henika shared that MPL would not be able to participate as they don't have full item records for all magazines in the library at this time. Nyama Reed asked if it would be possible to do an opt-in or opt-out process for this process. Jen Schmidt shared that there is a volume loan rule that would be used but it may put extra time on the library staff to edit these records. Discussion ensued. Stephanie Lewin-Lane shared thoughts from previous experience using this process at a previous library. After Aspen is completed there will be a test run for those libraries that wish to participate.

# Survey results: 2024 MCFLS Director Retreat

Director Heser shared the survey results for the 2024 MCFLS Director retreat this summer. The majority showed favor for late July on a Thursday or Friday. The majority also preferred the Milwaukee Zoo for location. Director Heser and Brittney will look into the catering options and food for the event. Topics in favor of discussion were HR/hiring, building management, and balancing mental health and coping. Brian Van Klooster shared an experience listening to an HR presenter that would be interesting to listen to. Nyama Reed suggested having an open session so that directors can discuss or get information on topics they are directly interested in. Retreat details will be reviewed and discussed as it gets closer.

# **TECHNOLOGY**

# Discussion: end of LSTA support for Beanstack and options for moving forward

Director Heser shared that Beanstack will be extended to the end of April 2025. This extension will give WiLS and libraries extra time to look into contracts/ cost or find new options. Some member libraries have already found alternative options to Beanstack that were shared. Discussion ensued.

# Aspen Discovery update

Jen Schmidt shared a presentation with an update on Aspen Discovery and a timeline of future events. MCFLS has been working with MPL CCDM on cataloging for the new discovery layer and what that will look like. MCFLS created library branded catalogs that can be used based on preference. MCFLS staff have been working on setting up URLs for these pages that will be similar to the current CountyCat URL. Each library should have a contact person to work with MCFLS on troubleshooting any issues and discussing preferences for the individual webpages. Jen Schmidt gave a short tutorial on what the new catalog will look like with Aspen and how to navigate it. Handouts and Posters will be distributed to libraries as well as in person visits to help explain this change to patrons and staff. Staff specific training will be every Tuesday and Thursday in April, with Tuesday being a session from the ByWater staff and

Thursdays a Q&A with Jen. Social media blasts will start May 15<sup>th</sup> to June 15<sup>th</sup> with a link to the beta site and will also be up on CountyCat. June 15<sup>th</sup> is the go-live with the new CountyCat and classic catalog. Stephanie Lewin-Lane asked if the size of the digital logo can be sent out so the libraries can make sure their logos will fit and look the way they want it to. Also, can any staff go to the cataloging training? Cataloging that the suburban staff will be doing is more item level while MPL will be doing the record grouping. Any staff are encouraged to attend the cataloging training. Jen Schmidt gave an example of what will be discussed for cataloging at these meetings and what input will be needed from attendees. Nyama Reed asked to confirm if the training will be recorded so that staff can also watch them when they are able. This training will be the same each week, so staff only need to attend one. Discussion ensued.

### **INFORMATIONAL**

2023 annual report update. Annual reports are due to the system by Thursday, February 29. Director Heser shared an update to the 2023 Annual report shown as Attachment E of the agenda packet. Nyama Reed won the early bird annual report submission trophy this year. The annual reports are due February 29<sup>th</sup> 2024. If there are any questions please reach out and Director Heser will get answers as soon as possible. Some items to note: the population statistics are pre-filled by DPI and If the library board oversees a trust fund data must be entered into section 9 along with an attachment of a balance sheet. The attachment section is at the bottom of the report form. If there are issues with verify, enter in a note next to the section with the error even if it just confirms the section was reviewed and is correct.

# Meeting with the County Community Reintegration Center staff on February 23rd to talk about library services to incarcerated residents.

Director Heser shared that Paul Ziehler, MCFLS Board President and he met with the County Executive to give an update on library services and discussed services to incarcerated residents. They have set up a meeting with the Community Reintegration Center staff to see how the county libraries can help facilitate library services. There is interest in assisting this project through monetary support, providing materials and other forms of services such as programming. Discussion ensued.

# <u>Library Legislative Day is February 6th. Who has signed up to attend?</u>

A reminder of Library Legislative Day next Tuesday February 6<sup>th</sup>. There is also a charter bus that is being shared with Bridges Library System.

### ADDITIONAL AGENDA ITEMS

# MCFLS phone number changes timeline

Director Heser shared that the new phone numbers will be moving forward starting March 1<sup>st</sup> and will be disconnecting from the old numbers at the end of March. There will be all new numbers to get used to and those numbers will be shared around March 1<sup>st</sup>.

### MEMBER LIBRARY UPDATES

Milwaukee Public- There are a lot of events for Black History Month at MPL; February 16<sup>th</sup> the author of King Alive will be speaking at the library. Next Tuesday John Gurda will also be at Central. Check out the MPL website for more events and details.

Greendale- Conducting hosting of candidate forums at the Greendale library.

North Shore- At 75% of the fundraising goal for the new library with the hope to start to build in the next 6 months.

### SUB-COMMITEE AGENDAS AND MINUTES.

Circulation Services—Agenda and minutes available at <a href="https://mcfls.libguides.com/circulation/meetings">https://mcfls.libguides.com/circulation/meetings</a>
Youth Services—Agenda and minutes available at <a href="https://mcfls.libguides.com/youth/meetings">https://mcfls.libguides.com/youth/meetings</a>
Young Adult Services—Agenda and minutes available at <a href="https://mcfls.libguides.com/youth/yameetings">https://mcfls.libguides.com/youth/yameetings</a>
Adult and Reference Services—Agenda and minutes available at <a href="https://mcfls.libguides.com/adult/meetings">https://mcfls.libguides.com/youth/yameetings</a>

# Next meeting

Scheduled for Thursday, March 7<sup>th</sup>, 2024 at 10:00 am, via Zoom online meeting software

With no further business, Stephanie Lewin-Lane motioned, and Amy Krahn seconded to adjourn the meeting at 11:44 am. Unanimously approved.



https://www.wils.org/do/coop/

# **Cooperative Purchasing**

# Save time and money by purchasing products through WiLS

If you are looking to make a purchase for your library or cultural institution, join the over 450 organizations using WiLS' Cooperative Purchasing service to save both money and time. Through the service, you get access to our negotiated discounts with dozens of vendors for hundreds of products and we will manage the complete life cycle of your electronic content purchases, from trials to invoicing. Our one-stop-shop subscription management portal, MyWiLS, makes it easy and fast to manage all your subscriptions. We also offer payment services – including deposit accounts, bill-pay for any vendor you work with, and customized invoicing - to make the payment process easy and customized to your needs.

For more information about this service, contact us at coop@wils.org or 608-218-4480, check out our Frequently Asked Questions, or subscribe and join.

- Number of vendor partners: 111
- Number of products subscribers are ordering: 564
- Number of MyWiLS subscribers: 464
  - o Academic: 57
  - o K12: 244
  - o Public Library: 146
  - o Public Library System: 13
  - Special: 4
- Number of subscriptions managed since 2016; 22,419
- Number of subscriptions managed in 2022-2023: 3,241

# New to MyWiLS?

We are happy to have you aboard! Just contact us

at coop@wils.org to let us know you are new. We'll get you added to

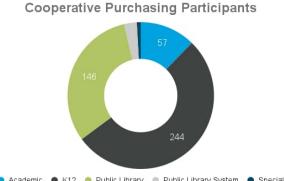
the MyWiLS system, create a MyWiLS Orientation Toolkit for you, and schedule a short introductory meeting so we can help you get started!



Welcome home! Log into MyWiLS to manage your subscriptions, get a quote for a new product purchase, check out our vendor partners and their products, or contact us with questions.

# Want to see WiLS Cooperative Purchasing in action?

See what WiLS Cooperative Purchasing has done for others.



# Notice Regarding Job Skills and Test Preparation Content

Thursday, February 22, 2024

This past August, information was shared about the <u>updated BadgerLink Procurement</u> Collections (2), however some of the finer details may have been missed in that article. To ensure the greatest transparency possible, the Library Services Team at the Department of Public Instruction wants to give the library community notice that we intend to no longer procure a collection area specifically for Job Skills and Test Preparation. LearningExpress Library is currently the product making up this collection area. Therefore, it is likely libraries will no longer have access to this resource effective July 1, 2024, unless libraries choose to subscribe individually.

LearningExpress is one of 60 resources available to Wisconsin libraries as part of the BadgerLink collection. If the contract ends in July 2024, LearningExpress will no longer be available through your library's individual account, via the BadgerLink website, or on any platforms you may have integrated this resource at your own institutions. This decision does not affect current subscriptions to other resources.

This decision was based primarily on changing priorities communicated to us by the library community during 2022's <u>Statewide Database Inventory and Needs Assessment</u> ☑, additional feedback and data gathering, and our planning process to create our <u>Library Services and Technology Act (LSTA) 2023-27 Plan</u> ☑. While academic and career resources are undeniably valuable, its usage statewide is much lower compared to other BadgerLink resources.

We apologize for any inconvenience this may cause. We will continue to engage with the library field and intend on releasing future Requests for Information (RFI) to gather fresh details on what may be available in the marketplace to meet the varying needs of Wisconsin residents.

Please <u>reach out</u> **''** with any questions or concerns.

LearningExpress Library

January 2022 - February 22, 2024

| Institution Name               | # of Registrations | # Page Hits | of Tutorials | # of Tests | of eBooks | /licrolessons | # of Videos | # of Articles | of Flashcards | # of Games | otal # of Resources |
|--------------------------------|--------------------|-------------|--------------|------------|-----------|---------------|-------------|---------------|---------------|------------|---------------------|
| Franklin Public Library        | 0                  | 34          | 0            | 0          | 0         | 0             | 0           | 0             | 0             | 0          | 0                   |
| Greenfield Public Library      | 0                  | 0           | 0            | 0          | 0         | 0             | 0           | 0             | 0             | 0          | 0                   |
| Milwaukee Public Library       | 210                | 23,556      | 7            | 768        | 392       | 6             | 93          | 2             | 1             | 10         | 1,279               |
| South Milwaukee Public Library | 1                  | 97          | 1            | 0          | 1         | 0             | 0           | 0             | 0             | 0          | 2                   |
| Wauwatosa Public Library       | 1                  | 12          | 0            | 0          | 1         | 0             | 0           | 0             | 0             | 0          | 1                   |

| Top 15 Resources - Milwaukee Public Library                 | January 2022 - February 22, 2024 |
|---|----------------------------------|
| CLEP® College Composition Modular Practice Exam 1           | 43                               |
| CLEP® Principles of Management Practice Exam 1              | 42                               |
| NLN-PAX Science Practice Exam 1                             | 40                               |
| CLEP® Principles of Management Practice Exam 2              | 30                               |
| CLEP® Analyzing and Interpreting Literature Practice Exam 1 | 29                               |
| Middle School Writing for the Common Core                   | 29                               |
| NLN-PAX Science Practice Exam 2                             | 27                               |
| CLEP® History of the United States I Practice Exam 2        | 26                               |
| CLEP® Social Sciences and History Practice Exam 1           | 25                               |
| NLN-PAX Mathematics Practice Exam 1                         | 24                               |
| SIFT Practice Exam 1  | 22                               |
| NLN-PAX Verbal Ability Practice Test 1                      | 20                               |
| CLEP® Social Sciences and History Practice Exam 2           | 18                               |
| Algebra Success in 20 Minutes a Day, 5th Edition            | 17                               |
| Basic Math in 15 Minutes a Day                              | 17                               |
| Middle School Algebra for the Common Core                   | 17                               |

| Resource Usage (All) - Milwaukee Public Library                 | January 2022 - February 22, 2024 |       |
|---|----------------------------------|-------|
| Resource Title  | Type                             | Count |
| CLEP® College Composition Modular Practice Exam 1               | Tests                            | 43    |
| CLEP® Principles of Management Practice Exam 1                  | Tests                            | 42    |
| NLN-PAX Science Practice Exam 1                                 | Tests                            | 40    |
| CLEP® Principles of Management Practice Exam 2                  | Tests                            | 30    |
| CLEP® Analyzing and Interpreting Literature Practice Exam 1     | Tests                            | 29    |
| Middle School Writing for the Common Core                       | Ebooks                           | 29    |
| NLN-PAX Science Practice Exam 2                                 | Tests                            | 27    |
| CLEP® History of the United States I Practice Exam 2            | Tests                            | 26    |
| CLEP® Social Sciences and History Practice Exam 1               | Tests                            | 25    |
| NLN-PAX Mathematics Practice Exam 1                             | Tests                            | 24    |
| SIFT Practice Exam 1  | Tests                            | 22    |
| NLN-PAX Verbal Ability Practice Test 1                          | Tests                            | 20    |
| CLEP® Social Sciences and History Practice Exam 2               | Tests                            | 18    |
| Algebra Success in 20 Minutes a Day, 5th Edition                | Ebooks                           | 17    |
| Basic Math in 15 Minutes a Day                                  | Ebooks                           | 17    |
| Middle School Algebra for the Common Core                       | Ebooks                           | 17    |
| CLEP® History of the United States I Practice Exam 1            | Tests                            | 16    |
| Algebra in 15 Minutes a Day                                     | Ebooks                           | 15    |
| CLEP® Analyzing and Interpreting Literature Practice Exam 2     | Tests                            | 15    |
| CLEP® College Mathematics Practice Exam 1                       | Tests                            | 15    |
| HSPT® Verbal, Reading, and Language Skills Practice Test 1      | Tests                            | 15    |
| NLN-PAX Mathematics Practice Exam 2                             | Tests                            | 14    |
| CLEP® Natural Sciences Practice Exam 1                          | Tests                            | 13    |
| Catholic High School Entrance Exams: COOP/HSPT, 6th Edition     | Ebooks                           | 13    |
| HSPT® Quantitative and Mathematics Practice Test 2              | Tests                            | 12    |
| NLN-PAX Verbal Ability Practice Test 2                          | Tests                            | 12    |
| Officer Candidate Tests Practice: Spatial Apperception          | Tests                            | 12    |
| 8th Grade Reading Comprehension and Writing Skills, 2nd Edition | Ebooks                           | 11    |
| CLEP® College Composition Modular Practice Exam 2               | Tests                            | 11    |
| AFOQT Practice Exam 1   | Tests                            | 9     |
| CLEP® College Mathematics Exam Prep: Logics and Sets            | Videos                           | 9     |
| Praxis II®: ParaPro Test Prep (0755 & 1755)                     | Ebooks                           | 9     |

| ASVAB Diagnostic 2: AFQT  | Tests  | 8 |
|---|--------|---|
| CLEP® College Mathematics Exam Prep: Introduction               | Videos | 8 |
| CLEP® Natural Sciences Practice Exam 2                          | Tests  | 8 |
| Express Review Guides: Math Word Problems                       | Ebooks | 8 |
| GED® Mathematical Reasoning Practice Test 1                     | Tests  | 8 |
| Grammar in 15 Minutes a Day                                     | Ebooks | 8 |
| Math Word Problems in 15 Minutes a Day                          | Ebooks | 8 |
| NCLEX-RN® Flash Review  | Ebooks | 8 |
| CLEP® American Government Practice Exam 1                       | Tests  | 7 |
| CLEP® College Mathematics Exam Prep: Counting and               | Videos | 7 |
| Probability Praxis® Core: Mathematics (5733) Practice Test 1    | Tests  | 7 |
| Praxis® Core: Writing (5723) Practice Test 1                    | Tests  | 7 |
| Public Speaking Success in 20 Minutes a Day                     | Ebooks | 7 |
| Reading Comprehension Success in 20 Minutes a Day, 6th          | EDOOKS | / |
| Edition   | Ebooks | 7 |
| U.S. Constitution in 15 Minutes a Day                           | Ebooks | 7 |
| ASVAB Diagnostic 1: AFQT  | Tests  | 6 |
| Biology Success in 20 Minutes a Day                             | Ebooks | 6 |
|   |        | 0 |
| CLEP® College Mathematics Exam Prep: Algebra and Functions      | Videos | 6 |
| CLEP® College Mathematics Exam Prep: Financial Mathematics      | Videos | 6 |
| CLEP® College Mathematics Exam Prep: Geometry                   | Videos | 6 |
| Grammar Practice 1  | Tests  | 6 |
| Military Flight Aptitude Tests, 5th Edition                     | Ebooks | 6 |
| NCLEX-PN® Practice Exam 1                                       | Tests  | 6 |
| NCLEX-RN®: Power Practice                                       | Ebooks | 6 |
| Nursing Assistant/Nurse Aide Practice Test 2                    | Tests  | 6 |
| 1.er Examen de Práctica GED® de Razonamiento a través de las    |        | - |
| Artes del Lenguaje: Parte 1                                     | Tests  | 5 |
| ACT® English Practice Test 1                                    | Tests  | 5 |
| AFOQT Practice Exam 2   | Tests  | 5 |
| CLEP® College Mathematics Exam Prep: Data Analysis and          | Video  | г |
| Statistics  | Videos | 5 |
| Chemistry Review in 20 Minutes a Day                            | Ebooks | 5 |
| Express Review Guides: Spelling                                 | Ebooks | 5 |
| GED® Test: Reasoning through Language Arts Review               | Ebooks | 5 |
| Grade 5 Number & Operations Practice 4                          | Tests  | 5 |
| ParaPro Assessment Practice Exam 1                              | Tests  | 5 |
| Spatial Apperception Game                                       | Games  | 5 |
| Vocabulary & Spelling Success in 20 Minutes a Day, 6th Edition  | Ebooks | 5 |
| 100 Conversations for Career Success                            | Ebooks | 4 |
| ASVAB Practice Test 1: AFQT                                     | Tests  | 4 |
| ASVAB Practice Test 3: AFQT                                     | Tests  | 4 |
| CLEP® Analyzing and Interpreting Literature Exam Prep: Basic    |        | - |
| Terminology Used to Discuss Literary Texts                      | Videos | 4 |
| CLEP® Analyzing and Interpreting Literature Exam Prep:          |        |   |
| Introduction  | Videos | 4 |
| CLEP® Analyzing and Interpreting Literature Exam Prep: Literary |        |   |
| Effects   | Videos | 4 |
| CLEP® College Composition Modular Exam Prep: Introduction       | Videos | 4 |
| CLEP® Principles of Management Practice Exam 3                  | Tests  | 4 |
| CLEP® Social Sciences and History Exam Prep: Introduction       | Videos | 4 |
| GED® Science Practice Test 1                                    | Tests  | 4 |
| Geography Review in 20 Minutes a Day                            | Ebooks | 4 |
| Informational Reading: Level 1, Practice 1                      | Tests  | 4 |
|   |        |   |

| Middle School Geometry for the Common Core                   | Ebooks | Δ |
|--|--------|---|
| Middle School Reading for the Common Core                    | Ebooks | 4 |
| NCLEX-PN® Practice Exam 2                                    | Tests  | 4 |
| NCLEX-PN®: Power Practice                                    | Ebooks | 4 |
| Nursing Assistant/Nurse Aide Practice Test 1                 | Tests  | 4 |
| Officer Candidate Tests Practice: Arithmetic Reasoning       | Tests  | 4 |
| Officer Candidate Tests Practice: Aviation Information       | Tests  | 4 |
| Officer Candidate Tests Practice: Mathematics Knowledge      | Tests  | 4 |
| Officer Candidate Tests Practice: Word Knowledge             | Tests  | 4 |
| ParaPro Assessment Practice Exam 2                           | Tests  | 4 |
| Practical Math Success in 20 Minutes a Day, 5th Edition      | Ebooks | 4 |
| Preparacion Integral para el examen GED®: Revisión de        |        |   |
| Razonamiento a Través de las Artes del Lenguaje              | Ebooks | 4 |
| Word Power in 15 Minutes a Day                               | Ebooks | 4 |
| Write Your Way into College: College Admissions Essay        | Ebooks | 4 |
| 1001 Math Problems, 4th Edition                              | Ebooks | 3 |
| 501 Informational Reading Questions                          | Ebooks | 3 |
| 501 Measurement and Conversion Questions                     | Ebooks | 3 |
| ATC: Air Traffic Scenarios Practice                          | Tests  | 3 |
| CLEP® Analyzing and Interpreting Literature Exam Prep:       | Video  | 2 |
| Meaning, Tone, Imagery, and Style                            | Videos | 3 |
| CLEP® College Composition Modular Exam Prep: Rhetorical      | Video  | 2 |
| Analysis   | Videos | 3 |
| CLEP® College Mathematics Exam Prep: Numbers                 | Videos | 3 |
| CLEP® College Mathematics Practice Exam 2                    | Tests  | 3 |
| CLEP® History of the United States I Exam Prep: 1500–1789    | Videos | 3 |
| CLEP® History of the United States I Exam Prep: 1790–1877    | Videos | 3 |
| Express Review Guides: Vocabulary                            | Ebooks | 3 |
| GED® Social Studies Practice Test 1                          | Tests  | 3 |
| Geometry in 15 Minutes a Day                                 | Ebooks | 3 |
| Health Occupations Entrance Exams, 4th Edition               | Ebooks | 3 |
| HiSET® Language Arts, Reading Practice Test 1                | Tests  | 3 |
| Middle School Math Review                                    | Ebooks | 3 |
| Parts of a Jet Plane Game                                    | Games  | 3 |
| Praxis® Core: Reading (5713) Practice Test 1                 | Tests  | 3 |
| Ratios & Proportions Practice 4                              | Tests  | 3 |
| Spelling in 15 Minutes a Day                                 | Ebooks | 3 |
| TOEFL iBT® Listening Practice Test 3                         | Tests  | 3 |
| Writing in 15 Minutes a Day                                  | Ebooks | 3 |
| 1,001 Problems to Master Algebra, 2nd Edition                | Ebooks | 2 |
| 1.er Examen de Práctica GED® de Ciencia: Parte 1             | Tests  | 2 |
| 1001 Vocabulary & Spelling Questions                         | Ebooks | 2 |
| 2.do Examen de Práctica GED® de Razonamiento a través de las | Tests  | 2 |
| Artes del Lenguaje: Parte 1                                  |        |   |
| 501 Vocabulary Questions                                     | Ebooks | 2 |
| ACCUPLACER® Quantitative Reasoning, Algebra, and Statistics  | Tests  | 2 |
| Practice Test 1  |        |   |
| ACT® Math Practice Test 1                                    | Tests  | 2 |
| ACT® Word Games  | Ebooks | 2 |
| AP® Biology Exam Study Guide                                 | Ebooks | 2 |
| AP® Biology Flash Review                                     | Ebooks | 2 |
| AP® Human Geography Practice Exam 1                          | Tests  | 2 |
| AP® Psychology Practice Exam 2                               | Tests  | 2 |
| ASVAB Diagnostic 3: AFQT                                     | Tests  | 2 |
| ASVAB Practice Test 2: AFQT                                  | Tests  | 2 |
| ASVAB, 6th Edition   | Ebooks | 2 |
| Algebra, Patterns, & Functions Practice 1                    | Tests  | 2 |
| Basic Algebra Practice 2                                     | Tests  | 2 |
| Best Careers for Teachers                                    | Ebooks | 2 |

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|--|-----------|---|
| CLEP® Analyzing and Interpreting Literature Exam Prep:               | VC 1      |   |
| Metaphors, Rhetorical and Stylistic Devices, Relationships, and      | Videos    | 2 |
| Attitudes  |           |   |
| CLEP® Natural Sciences Exam Prep: Introduction                       | Videos    | 2 |
| CLEP® Principles of Management Exam Prep: Organization and           | Videos    | 2 |
| Human Resources  |           |   |
| Certified Surgical Technologist Practice Exam 1                      | Tests     | 2 |
| Certified Surgical Technologist Practice Exam 2                      | Tests     | 2 |
| Civil Service Practice Exam 1  | Tests     | 2 |
| Creating Equations Practice 1  | Tests     | 2 |
| Data Analysis & Probability Practice 1                               | Tests     | 2 |
| Data, Graphs, & Statistics Practice 1                                | Tests     | 2 |
| Express Review Guides: Basic Math & Pre-Algebra                      | Ebooks    | 2 |
| Express Review Guides: Grammar                                       | Ebooks    | 2 |
| Express Review Guides: Writing                                       | Ebooks    | 2 |
| Fractions & Mixed Numbers Practice 2                                 | Tests     | 2 |
| Fractions & Mixed Numbers: Level 1, Practice Set 1                   | Tests     | 2 |
| Fractions & Mixed Numbers: Level 1, Practice Set 4                   | Tests     | 2 |
| GED® Mathematical Reasoning Practice Test 2                          | Tests     | 2 |
| GED® Reasoning Through Language Arts Practice Test 1                 | Tests     | 2 |
| GED® Science Practice Test 2   | Tests     | 2 |
| GED® Test Preparation  | Ebooks    | 2 |
| GED® Test Skill Builder: Mathematics, 2nd Edition                    | Ebooks    | 2 |
| GRE® General Test Prep   | Ebooks    | 2 |
| Geometry Practice 3  | Tests     | 2 |
| Geometry Practice 4  | Tests     | 2 |
| Geometry Success in 20 Minutes a Day, 4th Edition                    | Ebooks    | 2 |
| Goof-Proof Grammar   | Ebooks    | 2 |
| Grade 4 Operations & Algebraic Thinking Practice 1                   | Tests     | 2 |
| Grade 5 Number & Operations Practice 1                               | Tests     | 2 |
| Grade 5 Number & Operations Practice 2                               | Tests     | 2 |
| Grade 5 Operations & Algebraic Thinking Practice 1                   | Tests     | 2 |
| Grade 5 Operations & Algebraic Thinking Practice 2                   | Tests     | 2 |
| Grade 5 Operations & Algebraic Thinking Practice 3                   | Tests     | 2 |
| Grade 8 Writing & Language Practice 1                                | Tests     | 2 |
| Grammar Practice 2   | Tests     | 2 |
| HSPT® Quantitative and Mathematics Practice Test 1                   | Tests     | 2 |
| Information Systems: Hardware and Systems Technology Review 1        | Tests     | 2 |
| Information Systems: Internet and World Wide Web Review 1            | Tests     | 2 |
| Informational Position Level 2 Prostice 2                            | Tasks     | 2 |
| Informational Reading: Level 3, Practice 3 Interview with Confidence | Tests     | 2 |
|  | Tutorials | 2 |
| Literary Reading Practice 1  | Tests     | 2 |
| Literary Reading Practice 2  | Tests     | 2 |
| Mastering Workplace Skills: Math Fundamentals                        | Ebooks    | 2 |
| Measurement Practice 2   | Tests     | 2 |
| Nursing Assistant/Nurse Aide Flash Review                            | Ebooks    | 2 |
| Nursing School Practice Entrance Test 1: Math Ability                | Tests     | 2 |
| Nursing School Practice Entrance Test 1: Reading                     | Tests     | 2 |
| Nursing School Practice Entrance Test 2: Math Ability                | Tests     | 2 |
| Officer Candidate Tests Practice: General Science                    | Tests     | 2 |
| Officer Candidate Tests Practice: Situational Judgment               | Tests     | 2 |
| Officer Candidate Tests Practice: Verbal Analogies                   | Tests     | 2 |
| PSI Real Estate Salesperson Practice Exam 1                          | Tests     | 2 |
| Parts of a Propeller Plane Game                                      | Games     | 2 |
| Practical Vocabulary, 2nd Edition                                    | Ebooks    | 2 |
| Praxis® Elementary Education: Mathematics (5003) Practice Test 1     | Tests     | 2 |
| Praxis® Mathematics (5161)   | Ebooks    | 2 |

| Proofreading, Revising, & Editing Skills Success in 20 Minutes a Day                 | Ebooks      | 2 |
|--|-------------|---|
| Ratios & Proportions Practice 1  | Tests       | 2 |
| Research & Writing Skills Success in 20 Minutes a Day                                | Ebooks      | 2 |
| SIFT Practice Exam 2   | Tests       | 2 |
| SIFT Study Interactives  | Microlesson | 2 |
| Similarity, Right Triangles, & Trigonometry Practice 2                               | Tests       | 2 |
| Skills Check (TABE® 9/10): Applied Math 1  | Tests       | 2 |
| Statistics Success in 20 Minutes a Day   | Ebooks      | 2 |
| TOEFL iBT® Reading Practice Test 1   | Tests       | 2 |
| United States Constitution Review 1  | Tests       | 2 |
| WorkKeys® Applied Math Practice Test 1   | Tests       | 2 |
| Write Better Essays in 20 Minutes a Day, 3rd Edition                                 | Ebooks      | 2 |
| 501 Algebra Questions, 3rd Edition   | Ebooks      | 1 |
| 501 Calculus Questions   | Ebooks      | 1 |
| 501 Challenging Logic and Reasoning Problems, 2nd Edition                            | Ebooks      | 1 |
| 501 GMAT® Ouestions  | Ebooks      | 1 |
| 501 Geometry Questions, 2nd Edition  | Ebooks      | 1 |
| 501 Grammar and Writing Questions, 4th Edition                                       | Ebooks      | 1 |
| 501 Math Word Problems, 3rd Edition  | Ebooks      | 1 |
| 501 Reading Comprehension Questions, 5th Edition                                     | Ebooks      | 1 |
| 501 Synonym and Antonym Questions  | Ebooks      | 1 |
| AP® Calculus AB Exam Study Guide   | Ebooks      | 1 |
| AP® Calculus BC Exam Study Guide   | Ebooks      | 1 |
| AP® Chemistry Study Exam Study Guide   | Ebooks      | 1 |
| AP® English Literature and Composition Detailed Test Study Guidance                  | Articles    | 1 |
| AP® English Literature and Composition Exam Study Guide                              | Ebooks      | 1 |
| AP® Statistics Exam Study Guide  | Ebooks      | 1 |
| Becoming a Caseworker  | Ebooks      | 1 |
| Becoming a Healthcare Professional   | Ebooks      | 1 |
| Becoming a Teacher   | Ebooks      | 1 |
| Best Environmental Careers   | Ebooks      | 1 |
| Business Writing Clear and Simple  | Ebooks      | 1 |
| CBEST, 5th Edition   | Ebooks      | 1 |
| CBEST® Writing Practice Test 1   | Tests       | 1 |
| CDL: Commercial Driver's License Test Prep   | Ebooks      | 1 |
| CLEP® American Government Practice Exam 2  | Tests       | 1 |
| CLEP® Analyzing and Interpreting Literature Exam Prep: Prose, Poetry, and Drama      | Videos      | 1 |
| CLEP® Biology Practice Exam 1  | Tests       | 1 |
| CLEP® College Composition Modular Exam Prep: Conventions of Standard Written English |             | 1 |
| CLEP® College Composition Modular Exam Prep: Revision Strategies                     | Videos      | 1 |
| CLEP® History of the United States I Exam Prep: Introduction                         | Videos      | 1 |
| CLEP® Humanities Practice Exam 1   | Tests       | 1 |
| CLEP® Principles of Management Exam Prep: Introduction                               | Videos      | 1 |
| Calculus Success in 20 Minutes a Day, 2nd Edition                                    | Ebooks      | 1 |
| Chemistry Skills Improvement Practice  | Tests       | 1 |
| Civil Service Exams, 2nd Edition   | Ebooks      | 1 |
| Civil Service Exams: Power Practice, 2nd Edition                                     | Ebooks      | 1 |
| Critical Thinking Skills Success, 3rd Edition  | Ebooks      | 1 |
| Earth Science Success in 20 Minutes a Day  | Ebooks      | 1 |
| Electrician's Licensing Exam: Power Practice   | Ebooks      | 1 |
| Federal Jobs Guide   | Ebooks      | 1 |
| GED® Test Flash Review: Science  | Ebooks      | 1 |

| GED® Test Skill Builder: Reasoning through Language Arts                       | Ebooks 1      |
|--|---------------|
| GED® Test Social Studies Review  | Ebooks 1      |
| GED® Test: Mathematical Reasoning Review                                       | Ebooks 1      |
| GRE® Test Preparation Tutorial   | Tutorials 1   |
| Goof-Proof Spelling  | Ebooks 1      |
| Grade 6 Math Tutorial  | Tutorials 1   |
| Grade 8 Number System Practice 1   | Tests 1       |
| Grammar Essentials, 3rd Edition  | Ebooks 1      |
| Grammar Skills Tutorial  | Tutorials 1   |
| Grammar Success in 20 Minutes a Day, 4th Edition                               | Ebooks 1      |
| Job Interviews That Get You Hired  | Ebooks 1      |
| Just in Time Algebra   | Ebooks 1      |
| Just in Time Geometry  | Ebooks 1      |
| Just in Time Vocabulary  | Ebooks 1      |
| LSAT® Logic Games  | Ebooks 1      |
| MCAT®: Power Practice  | Ebooks 1      |
| Manage Your Time and Your Life in 20 Minutes a Day                             | Ebooks 1      |
| Mastering Workplace Skills: Grammar Fundamentals                               | Ebooks 1      |
| Math Builder   | Ebooks 1      |
| Math and Vocabulary for Civil Service Exams                                    | Ebooks 1      |
| Math for Civil Service Tests   | Ebooks 1      |
| Math for the Trades  | Ebooks 1      |
| Math to the Max  | Ebooks 1      |
| NLN-PAX© Verbal Ability Study Interactive                                      | Microlesson 1 |
| Nursing Assistant/Nurse Aide Flashcards: Deck 1                                | Flashcards 1  |
| Practical Spelling, 2nd Edition  | Ebooks 1      |
| Praxis Core®: Power Practice   | Ebooks 1      |
| Praxis® Core Academic Skills for Educators, 2nd Edition                        | Ebooks 1      |
| Praxis® Elementary Education: Content Knowledge (5018)                         | Ebooks 1      |
| Praxis® Middle School Mathematics: Content Knowledge (5169)<br>Practice Test 1 | Tests 1       |
| Read Better, Remember More, 2nd Edition  | Ebooks 1      |
| Reading Skills Tutorial 1  | Tutorials 1   |
| Reading in 15 Minutes a Day  | Ebooks 1      |
| Reasoning Skills Success in 20 Minutes a Day, 3rd Edition                      | Ebooks 1      |
| Root Words   | Microlesson 1 |
| SAT® Math Success in 20 Minutes a Day  | Ebooks 1      |
| Social Networking for Career Success, 2nd Edition                              | Ebooks 1      |
| Student Guide to Lexiles   | Articles 1    |
| TOEFL iBT® Vocabulary Flash Review   | Ebooks 1      |
| Think You Know Your Vocabulary?  | Ebooks 1      |
| Trigonometry Success in 20 Minutes a Day                                       | Ebooks 1      |
| Understanding Earth's Seasons  | Microlesson 1 |
| Vocabulary for Civil Service Tests   | Ebooks 1      |
| WorkKeys® Applied Math Study Interactive                                       | Microlesson 1 |
| Writing Skills Success in 20 Minutes a Day, 6th Edition                        | Ebooks 1      |
| Writing Skills for the Workplace Tutorial                                      | Tutorials 1   |

Wisconsin Department of Public Instruction 2023 PUBLIC LIBRARY SYSTEM ANNUAL REPORT PI-2404-A (Rev. 1-24)

INSTRUCTIONS: Complete and return a signed, scanned copy of the original board-approved system annual report by FEBRUARY 29,2024, to:

# LibraryReport@dpi.wi.gov

Required by Wis. Stat. §§ 43.05(4) and 43.58(6)

|  |                |                                | 1.                                    | GENE    | RAL INFO                  | ORMAT             | ION      | 1        |   |          |                  |                    |  |
|--|----------------|--------------------------------|---------------------------------------|---------|---------------------------|-------------------|----------|----------|---|----------|------------------|--------------------|--|
| 1. System Name   |                |                                | 2. Syste                              | em Di   | rector Nam                | ne                |          | 3. Certi | ertification Grade 4. Date Certification Expire |          |                  | on Expires         |  |
| Milwaukee County Federated Library Systen Steve Heser  |                |                                |                                       |         | eser                      |                   |          | Grade 1  |   |          | 2028-0           | 2028-02-29         |  |
| 5. Street Address  |                |                                |                                       |         |                           |                   |          | 6. Phor  | ne <i>Area/No.</i>                              | 1        | 7. Fax Numb      | er <i>Area/No.</i> |  |
| 709 N. 8th St.   |                |                                |                                       |         |                           |                   |          | (41      | 4) 286-8149                                     |          | (414)            | 286-3209           |  |
| 8. Mailing Address   | РО Вох         | 9. System Web                  | site URL                              |         |                           |                   |          | 10. Dire | ector System I                                  | Email A  | ddress           |                    |  |
|  |                | www.mcfls                      | s.org                                 |         |                           |                   |          | ste      | ve.heser@m                                      | efls.org | g                |                    |  |
| 11. City / Village /   | Γown           |                                |                                       |         | 12. Coun                  | nty               |          |          |   | 13. 2    | ZIP Code         |                    |  |
| Milwaukee  |                |                                |                                       |         | Milv                      | waukee            | 9        |          |   |          | 53233-2414       |                    |  |
| 14. Number of Pub<br>Participating in  |                | 15. Does System<br>Books-by-Ma |                                       | _       | Number of<br>mobiles Ov   |                   |          |          | ted System Area Public Registered Borrowers     |          |                  | 18. UEI Number     |  |
| 15   |                | No                             |                                       | 0       | )                         |                   | 1        | 224,590  | 0   | ,        | H9GMN96YZFM5     |                    |  |
|  |                |                                | ı                                     | II. SYS | STEM COL                  | LLECTI            | ON       |          |   |          | <u> </u>         |                    |  |
|  | No. Owned      | / Number<br>Added              |                                       |         |                           |                   |          | wned /   |   |          |                  | No. Owned          |  |
| 1. Books in Print  | (              |                                | 4. Electron available                 |         |                           | umber             |          | 0        | 7. Licensed<br>Materials<br>available           | Units (c | opies)           | (                  |  |
| 2. Audio<br>Materials  | C              | 0                              | 5. Licensed (copies)                  |         | ooks Units<br>able to mer | mbers             |          | 0        | 8. Subscripti                                   |          |                  | (                  |  |
| 3. Video<br>Materials  | C              | 0                              | 6. Licensed<br>Materials<br>available | s Units | s (copies)                | io                |          | 0        |   |          |                  |                    |  |
|  |                |                                |                                       | III. S  | YSTEM SI                  | ERVICE            | S        |          |   |          |                  |                    |  |
| Circulation Transaction  | s. Count one f | or each item loan              | ed directly to                        | users   | s from the                | 1. Tot            | al Circu | ulation  | 2. Interlibrar                                  |          | System inter     | library loan       |  |
| system or any program administered by the system; e.g., bookmobiles, b |                |                                |                                       |         | es, books-<br>rce library | a. Items Loaned b |          | b. Items | Received  |          |                  |                    |  |
| 3. System Electron   | nic Resources  | Use Number of u                | uses of syste                         | em lice | ensed elec                | tronic re         | esource  | es       |   |          | •                |                    |  |
| a. E-book  |                | b. E-aud                       | io                                    |         |                           | c. E-vid          | leo      |          |   | d. Elect | ronic Collection | on Retrievals      |  |
| 121,102  |                | 183,7                          | 767                                   |         |                           | 11,4              | 67       |          |   | -1       |                  |                    |  |

### IV. SYSTEM BOARD AND ORGANIZATION

List the members of the system board as of the date of this report. List the president first. Indicate vacancies. Report changes to the Division for Libraries and Technology as they occur. When reporting changes, indicate departing board members.

| First Name   | Last Name | en reporting changes, indicate depai | City        | ZIP Code | Email Address                |
|--------------|-----------|--------------------------------------|-------------|----------|------------------------------|
| 1. President |           | 8103 W. Raymond Ln.                  | West Allis  | 53219    |                              |
| Paul         | Ziehler   | oros W. Raymona Em.                  | VV OST THIS | 33217    | paulziehler@gmail.com        |
| 2. Howard    | Schneider | 3269 N. Summit Ave.                  | Milwaukee   | 53211    | hisnyder84@gmail.com         |
| 3. Elizabeth | Suelzer   | 2144 S. 76th St.                     | West Allis  | 53219    | esuelzer@gmail.com           |
| 4. Guy       | Johnson   | 3942 N. Oakland Apt 230              | Shorewood   | 53211    | gwj2423@gmail.com            |
| 5. Steven    | Shea      | 901 N. 9th St, Room 201              | Milwaukee   | 53233    | n.Shea@milwaukeecountywi.gov |
| 6. Monica    | Deluhery  | 8848 Jackson Park Blvd.              | Wauwatosa   | 53226    | monica.deluhery@gmail.com    |
| 7. Vacant    |           |                                      |             |          |                              |
| 8.           |           |                                      |             |          |                              |
| 9.           |           |                                      |             |          |                              |
| 10.          |           |                                      |             |          |                              |
| 11.          |           |                                      |             |          |                              |
| 12.          |           |                                      |             |          |                              |
| 13.          |           |                                      |             |          |                              |
| 14.          |           |                                      |             |          |                              |
| 15.          |           |                                      |             |          |                              |
| 16.          |           |                                      |             |          |                              |
| 17.          |           | Ţ.                                   |             |          |                              |
| 18.          |           |                                      |             |          |                              |
| 19.          |           |                                      |             |          |                              |
| 20.          |           |                                      |             |          |                              |
| 21.          |           |                                      |             |          |                              |
| 22.          |           |                                      |             |          |                              |
| 23.          |           |                                      |             |          |                              |
|              | <u> </u>  | <u> </u>                             | <u> </u>    | 1        | <u> </u>                     |

|  |                             |                       | V. P          | UBLIC LIBRAI      | RY SYSTE             | M INCOME         |                             |                         |                  |
|--|-----------------------------|-----------------------|---------------|-------------------|----------------------|------------------|-----------------------------|-------------------------|------------------|
| 1. County Government                                 | t                           |                       |               |                   |                      |                  |                             |                         |                  |
| a. System Member                                     |                             |                       | eceived by    |                   |                      | i                |                             | nty Payments Recei      | ved              |
| County Name  | !                           | Amount                |               | County Name       | !                    | Amount           | Cour                        | nty Name                | Amount           |
| Milwaukee  |                             | \$66,650              | )             |                   |                      |                  |                             |                         |                  |
|  |                             |                       |               |                   |                      |                  |                             |                         |                  |
|  |                             |                       |               |                   |                      |                  |                             |                         |                  |
|  |                             |                       |               |                   |                      |                  |                             |                         |                  |
|  |                             |                       |               |                   |                      |                  |                             |                         |                  |
|  |                             |                       |               |                   |                      |                  |                             |                         |                  |
|  |                             |                       |               | Sı                | ubtotal 1a           | \$66,65          | 50                          | Subtotal 1b             |                  |
|  |                             |                       |               |                   |                      | \$00,02          | ,,,,                        |                         |                  |
| 2. State Aid to Public                               | Library Syster              | ms                    |               |                   |                      |                  |                             |                         | \$3,568,565      |
| 3. Other State Funded                                | l Programs <i>Li</i> s      | st individual         | lly. Attach l | listing if necess | ary.                 |                  |                             | ,                       | ı                |
| a.   |                             |                       |               |                   |                      |                  |                             |                         | ı                |
| b.   |                             |                       |               |                   |                      |                  |                             |                         |                  |
|  |                             |                       |               |                   |                      |                  |                             |                         |                  |
| C.   |                             |                       |               |                   |                      |                  | _                           |                         |                  |
|  |                             |                       |               |                   |                      |                  |                             | Subtotal 3              |                  |
| 4. Federal Aid Program                               |                             | -                     |               | ch program ind    | ividually. A         | ttach listing if | necessary.                  |                         | •                |
| a. All of<br>Grant                                   | Us - Virtual                | l Library C           | Center        | \$62,615          | f.                   |                  |                             |                         |                  |
| h ARPA   | LSTA 2022                   |                       | - DPI -       | \$126,731         | g.                   |                  |                             |                         |                  |
| ARPA   | LSTA - 251<br>2024 - 4099   | <u>l</u><br>933 - DPL | ISTA -        |                   |                      |                  |                             |                         |                  |
| c. 251   |                             |                       |               | \$16,924          | h.                   |                  |                             |                         |                  |
| d. LSTA<br>251                                       | 2023 - 4099                 | 933 - DPI             | - LSTA -      | \$3,000           | i.                   |                  |                             |                         |                  |
| e.   |                             |                       |               |                   | j.                   |                  |                             |                         |                  |
| J.   |                             |                       |               |                   | ,                    |                  | _                           |                         |                  |
|  |                             |                       |               | *                 |                      |                  |                             | Subtotal 4              | \$209,270        |
| <ol><li>Contract Income fro<br/>necessary.</li></ol> | m Other Gove                | ernmental U           | nits, Librai  | ries, Library Age | encies, Lib          | rary Systems,    | etc. List names in          | ndividually. Attach lis | sting if         |
| a. Revenue receiv                                    | ed from mei                 | mber libra            | ries          | \$621,880         | o f. W               | iLS Ideas to     | Action grant                |                         | \$2,796          |
| b. West Milwauke                                     |                             |                       |               | · ·               | _                    |                  |                             |                         | Ψ <b>2,</b> ,,,ο |
|  |                             |                       |               | \$72,855          | g.                   |                  |                             |                         |                  |
| c. Member databa                                     | se contract                 |                       |               | \$692,738         | 3 h.                 |                  |                             |                         |                  |
| d. ARPA LSTA R                                       | Reimburseme                 | ent from W            | /RLS          | \$69,548          | 3 i.                 |                  |                             |                         |                  |
| e. LSTA - Coop C                                     |                             |                       |               |                   |                      |                  |                             |                         |                  |
| е.   |                             | Jiani i v L           |               | \$28,630          | δ j.                 |                  |                             |                         |                  |
|  |                             |                       |               |                   |                      |                  |                             | Subtotal 5              | \$1,488,453      |
| 6. Other Income                                      |                             |                       |               |                   |                      |                  |                             |                         |                  |
| Unexpended State                                     | Interest Earr               |                       |               | Unexpended        | Interest E           |                  | Gifts and                   | All Other               | Subtotal 6       |
| Aid from Previous<br>Year(s)                         | State Aid Fu<br>Investments |                       | Year(s)       | m Previous        | from Oth<br>Investme |                  | Endowments to<br>the System | Sources                 |                  |
| \$0  | \$26,417                    |                       | \$116,78      | 34                | \$0                  |                  | \$0                         | \$186,932               | \$330,133        |
| 7. Total Income Add                                  | through 6                   |                       |               |                   |                      |                  |                             |                         | \$5,663,071      |

| VI. PUBLIC LIBRARY SYS  Report system expenditu  |                       |                              |              |              |
|--|-----------------------|------------------------------|--------------|--------------|
|  | System State<br>Aid** | Other State and Federal Aid* | All Other*** | Annual Total |
| 1. Salaries and Wages  | \$434,856             | \$0                          | \$0          | \$434,856    |
| 2. Employee Benefits   | \$245,274             | \$0                          | \$0          | \$245,274    |
| System Collection Expenditures   |                       |                              |              |              |
| a. Printed Material  | \$0                   | \$0                          | \$0          |              |
| b. Electronic Material   | \$313,456             | \$0                          | \$400,000    |              |
| c. Audiovisual Material  | \$0                   | \$0                          | \$0          |              |
| d. All Other Material  | \$0                   | \$0                          | \$0          |              |
| Subtotal Collection Expenditures   | \$313,456             | \$0                          | \$400,000    | \$713,456    |
| 4. System Contract Expenditures Attach a brief description of contracts; i.e., recipient, amount, and purpose. | \$2,216,017           | \$0                          | \$1,354,831  | \$3,570,848  |
| <ol> <li>System Payments to Member Libraries Attach lists of individual<br/>payments.</li> </ol>               | \$0                   | \$0                          | \$0          | \$0          |
| All Other Operating Expenditures   | \$102,164             | \$132,326                    | \$11,164     | \$245,654    |
| 7. Total Operating Expenditures  | \$3,311,767           | \$132,326                    | \$1,765,995  | \$5,210,088  |
| System Capital Expenditures  | \$0                   | \$0                          | \$0          | \$0          |

<sup>\*</sup> Report expenditures from federal grant funds and state funded programs other than state aid to public library systems.

# VII. SYSTEM MEMBER COUNTY APPROPRIATIONS FOR LIBRARY SERVICE

Report the total amount appropriated for public library service for each county in your system. Include all funding, including those paid to a library system or another county's public libraries. Report the amounts for the report year. Attach the page(s) of each county budget that show the amounts below.

| County Name  | Amount   | County Name | Amount | County Name | Amount |
|--------------|----------|-------------|--------|-------------|--------|
| 1. Milwaukee | \$66,650 | 5.          |        | 8.          |        |
| 2.           |          | 6.          |        | 9.          |        |
| 3.           |          | 7.          |        | 10.         |        |
| 4.           |          |             |        |             |        |

### VIII. LIBRARY SYSTEM EVALUATION AND CERTIFICATION OF COMPLIANCE

The following statement certifies that your public library system complied with all statutory requirements for public library systems for the report year. Indicate your system's compliance with each of the system requirements.

Wis. Stat. § 43.24(2) For a public library system to qualify for and maintain its eligibility for state aid under this section, it shall ensure that all of the following are provided:

Membership Agreements

- (a) Written agreements that comply with Wis. Stat. § 43.15(4)(c)4. with all member libraries.
- ☑ Copies of the most recent agreements have been filed with the Division for Libraries and Technology.

Resource Library Agreement

- (b) Backup reference, information, and interlibrary loan services from the system resource library, including the development of and access to specialized collections, as evidenced by a written agreement with that library.
- Signed copies of the report year and current year resource library agreements have been filed with the division.

<sup>\*\*</sup> Report expenditures from report year public library system state aid, state aid funds carried forward to report year, and any interest earned from those funds.

<sup>\*\*\*</sup> Report expenditures from county appropriations, contract income, gifts and endowments, and any carryover from those sources. Also include expenditures from interest earned from those sources.

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| VIII. LIBRARY SYSTEM EVALUATION AND CERTIFICATION OF COMPLIANCE (cont'd.)   |
|---|
| Reference Referral and Interlibrary Loan  Wis. Stat. § 43.24(2)(d) Referral or routing of reference and interlibrary loan requests from libraries within the system to libraries within and outside the system.   |
| Reimbursed member libraries for ILL  Maintained a shared database of member library bibliographic records and holdings  Maintained ILL Clearinghouse  Utilized WISCAT to promote interlibrary loan  Maintained a system interlibrary loan   |
| Inservice Training  Wis. Stat. § 43.24(2)(e) Inservice training for participating public library personnel and trustees.  Indicate with a check those services carried out by your system in the report year in conjunction with this service requirement.  Conducted workshops for member library staff and trustees  Maintained a calendar of CE events  Maintained a professional collection for system and member library staffs.   |
| Wis. Stat. § 43.24(2)(h) Professional consultant services to participating public libraries.         Indicate with a check those services carried out by your system in the report year in conjunction with this service requirement.         ☑ Public library administration and governance       ☑ Technical services       ☑ Legal issues         ☑ Adult services       ☑ Interlibrary loan and resource sharing       ☑ Public relations         ☑ Youth services       ☑ Staff development (certification, CE, etc.)       ☑ Reference and information services         ☑ Library automation       ☑ Planning and evaluation, standards       ☑ Inclusive services         ☑ Building and remodeling       ☑ Collection development |
| Delivery and Communication  Wis. Stat. § 43.24(2)(fm) Electronic delivery of information and physical delivery of library materials to participating libraries.  Indicate with a check those services carried out by your system in the report year in conjunction with this service requirement.  Had regular courier or van delivery service  Provided an 800 number, phone credit card, or accepted collect calls  ILL transactions sent by:  Email OCLC Regional automated system WISCAT  |
| Service Agreements  Wis. Stat. § 43.24(2)(g) Service agreements with all adjacent library systems.  Copies of the most recent agreements have been filed with the Division for Libraries and Technology.  Indicate with a check those services provided for in the adjacent library system agreements for the report year.  Reciprocal borrowing between systems  Cash payments in cross-system lending  Newsletter exchange  Cooperative planning/information exchange   |
| Inclusive Services    Wis. Stat. § 43.24(2)(k) Promotion and facilitation of library service to users with special needs.   |

The Division for Libraries and Technology interprets services to users with special needs as inclusive services. Inclusive library services are holistic, spanning library policies, collections, space, and services. Inclusive services reflect equity and accessibility for all members of the community, including services to individuals or groups for whom using the public library is difficult, limited, or minimized.

Briefly summarize the most significant specific inclusive services initiatives carried out by your system in the report year. Describe the system effort in terms of the way in which the initiative is conducted by the system. Some systems provide direct services, others provide services to support library efforts.

Since 2021 the system has arranged with Milwaukee Public Library (MPL) to provide leadership on Inclusive Services through the Resource Library contract. MPL has assigned a qualified staff member to act as Inclusive Services liaison for the system, attending state-wide meetings with other system staff and DPI as well as bringing back ideas and best practices to MCFLS. In 2023, this liaison led meetings with interested member libraries to form an Inclusive Services work group and is focusing efforts on these areas: providing guidance to MCFLS member libraries on matters of inclusivity, including to the Inclusive Services Assessment and Guide for Wisconsin Public Libraries; delivering inclusive services tangibles for MCFLS in the form best practices and recommendations, staff training opportunities, and/or patron programming; recommending materials related to inclusive services for purchase by MCFLS or member libraries; and seeking grants and other funding opportunities as appropriate. The MCFLS Board of Trustees adopted the DPI Statement on Inclusive Services to direct the work of this committee and Milwaukee Public Library adopted the statement soon after. MCFLS has participated in the LibraryNow project (Milwaukee Public Library) since its inception. This project puts access to library resources into the hands of all Milwaukee Public School students, including many under served or marginalized young people.

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### VIII. LIBRARY SYSTEM EVALUATION AND CERTIFICATION OF COMPLIANCE (cont'd.)

Inclusive Services (cont'd.)

Identify the agency(ies) with which the system had the most contact in terms of a planning effort or project collaboration, or with which member libraries worked. Indicate system services or types of materials involved with, or purchased for, the project. Were any accessibility issues involved? Identify any significant marketing done by the system to support inclusive library service efforts.

Milwaukee Public Library, Employ Milwaukee, DWD Worker Connection

|      | If the system provided any inclusive services continuing education programs in the report year, identify the topic(s) and speaker(s).  |
|------|--|
| Oth  | er Types of Libraries  |
| X    | Wis. Stat. § 43.24(2)(L) Cooperation and continuous planning with other types of libraries in the system area which results in agreements with those libraries for the appropriate sharing of library resources to benefit the clientele of all libraries in the system are An advisory committee or planning group including representatives from other types of libraries met and established objectives relating to this requirement for the plan year. |
| X    | The system has agreements with other types of libraries, or if the system participates in a cooperation agreement with a multitype organization to meet the purposes of this goal, there is established a clear link between the system and the individual members of the multitype organization. Copies of the most recent agreements have been filed with the Division for Libraries and Technology.   |
|      | Indicate system services provided to other types of libraries in the report year.  |
|      | Consultation Union list of serials Back-up reference services  |
|      | Continuing education / workshops  Directory of libraries  Newsletter   |
|      | ☒ ILL (Direct)   ☐ Delivery services     ☐ Technical services  |
| Libr | rary Technology and Resource Sharing Plan  |
|      | Wis. Stat. § 43.24(2)(m) Planning with the division and with participating public libraries and other types of libraries in the area in regard to library technology and the sharing of resources. By January 1, 2000, and every 5th January 1 thereafter, the public library system shall submit to the division a written plan for library technology and the sharing of resources.  |
| X    | Member public libraries and other types of libraries in the system area had an opportunity to review and comment on the plan.  |
| X    | The public library system's current technology and resource sharing plan has been filed with the Division for Libraries and Technology.  |
| Oth  | er Service Programs  |
|      | Wis. Stat. § 43.24(2)(i) Any other service programs designed to meet the needs of participating public libraries and the residents of the system area, as determined by the public library board after consultation with participating public libraries.   |
|      | List and evaluate each service program carried out under this statute in the report year. Do not lump miscellaneous activities under a single "other" program.   |
|      |  |

Administration

The system did not expend more than 20 percent of the state aid received in the report year for administration.

### IX. COLLABORATIVE ACTIVITIES

Summary of Activities Briefly describe collaborative activities with other libraries, public library systems, and other organizations. Exclude services and activities listed in the system's report year resource library contract.

In 2023 MCFLS partnered with the All of Us outreach team at the Medical College of Wisconsin on a Virtual Library Center (VLC) grant offered through the Network of the National Library of Medicine (NNLM). The purpose of the VLC grant is to promote participation in the All of Us research program, a nationwide effort to build a dataset of one million or more volunteers who reflect the diversity of the United States and will sign up to share their health information over time. The grant established funding and infrastructure for two MKE Mixer boxes to promote All of Us and facilitate health literacy programming at member libraries. Our Public Information Coordinator, Deb Marett, has provided additional collaboration opportunities throughout the state, both locally with Bridges and also the marketing cohort of other system staff that meets regularly. Deb has benefited greatly and brought back a number of ideas including the popular passport campaign and marketing newsletters for staff. She has also led cohort discussions on adult literacy campaigns which are being brought to fruition in MCFLS starting in 2024. In 2023 MCFLS led a group of library systems to provide cybersecurity training through a program called InfoSec IQ and paid through LSTA funding for three years. The current contract allowed other systems to participate this year and now includes just over half of the library systems in the state. Staff are tested and trained regularly each month to be better aware of malicious threats through email. MCFLS benefited greatly from LSTA funding that provided us the opportunity to do a wholesale authority control project and modernize subject headings and thesauri for the system. Through the cooperative cataloging grant managed by NWLS and working closely with Milwaukee Public Library, we completed the work in 2023 and now have budgeted system funding for regular updates to the database. The system's participation in the Dell purchasing group statewide has saved our members a great deal of money on the purchase of new computers and hardware. We've seen more investment by libraries in technology as a result, improving their ability to serve patrons with up-to-date resources. MCFLS continues to contribute to statewide projects through the WLA. The system funded multiple scholarships to the WLA Leadership Institute and offered continued financial support for WLA activities at the state level. The system will continue to collaborate with other systems to provide support for Trustee Training Week which continues to grow in popularity. The system also offers financial support for the Wild Wisconsin Winter Web Conference. The collaboration with SEWI to provide high quality continuing education for our member libraries is extremely valuable and a model for the state. The system also collaborates and offers tech support and assistance for Tech Days each September.

| Cost Benefit. For each activity above, list the activity name and estimated cost benefit realized.  Activity | I                  | Amount    |
|--|--------------------|-----------|
| 1. WPLC OverDrive Collection   |                    | 1,618,916 |
| 2. All of Us Virtual Library Center grant  |                    | 62,615    |
| 3. InfoSec Cybersecurity Training  |                    | 13,424    |
| 4. LSTA Authority control project  |                    | 28,636    |
| 5. Wild Wisconsin Winter Webinar Series  |                    | 5,000     |
| 6. Marketing collaboration   |                    | 5,000     |
| 7. Tech Days   |                    | 2,500     |
| 8. WLA Projects  |                    | 10,000    |
| 9. Trustee training week   |                    | 1,500     |
| 10.  |                    |           |
|  | Cost Benefit Total | 1,747,591 |

### X. PUBLIC LIBRARY SYSTEM ANNUAL PROGRAM EXPENDITURES

Program Expenditures Provide a summary of your public library system expenditures by system service program and fund source for the report year.

|  | System Aid,<br>Carryover, and | Other State and Federal Library |                  |           |
|--|-------------------------------|---------------------------------|------------------|-----------|
| Program  | Interest Earned               | Program Funds                   | All Other Income | Total     |
| Technology, Reference and Interlibrary Loan See note                             |                               | T                               | Г                |           |
| 1. Technology  | 1,036,750                     | 310,250                         | 601,042          | 1,948,042 |
| 2. Reference   | 223,035                       | 0                               | 0                | 223,035   |
| 3. Interlibrary Loan   | 36,450                        | 0                               | 0                | 36,450    |
| 4.   |                               |                                 |                  |           |
| 5. Electronic Resources  | 320,409                       | 0                               | 677,533          | 997,942   |
| Subprogram Total   | 1,616,644                     | 310,250                         | 1,278,575        | 3,205,469 |
| Continuing Education and Consulting Service See note                             |                               |                                 |                  |           |
| 1. Continuing Education  | 44,953                        | 0                               | 0                | 44,953    |
| 2. Consulting  | 88,776                        | 0                               | 0                | 88,776    |
| Subprogram Total   | 133,729                       | 0                               | 0                | 133,729   |
| Delivery   | 306,623                       | 0                               | 0                | 306,623   |
| Inclusive Services   | 7,258                         | 0                               | 0                | 7,258     |
| Library Collection Development   | 0                             | 0                               | 0                | 0         |
| Direct Payment to Members for Nonresident Access                                 | 1,188,395                     | 0                               | 42,065           | 1,230,460 |
| Direct Nonresident Access Payments Across System Borders                         | 0                             | 0                               | 0                | 0         |
| Library Services to Youth  | 1,913                         | 0                               | 0                | 1,913     |
| Public Information   | 139,349                       | 0                               | 0                | 139,349   |
| Administration   | 308,772                       | 0                               | 0                | 308,772   |
| Other System Programs  |                               |                                 |                  |           |
| 1. Multi-type  | 9,083                         | 0                               | 0                | 9,083     |
| 2. Member Office   | 0                             | 0                               | 45,355           | 45,355    |
| 3.   |                               |                                 |                  |           |
| 4.   |                               |                                 |                  |           |
| Grand Totals   | 3,711,766                     | 310,250                         | 1,365,995        | 5,388,011 |
| Estimated Expenditures for Technology-Related Services<br>Provided by the System | 1,036,750                     | 310,250                         | 601,042          | 1,948,042 |

NOTE: Technology, Reference and Interlibrary Loan, and Continuing Education and Consulting Service Program areas may be divided into subprograms at the discretion of the system.

| PI-2404-A   |   |                       |                               |                     |   |                                   |   | Page 9                            |
|---|---|-----------------------|-------------------------------|---------------------|---|-----------------------------------|---|-----------------------------------|
|   |   |                       | XI. SY                        | STEM STAFF          |   |                                   |   |                                   |
| Personnel List     a. Employees                     | ing<br>Holding the Title of Lib   | orarian as of Decem   | nber 31 of th                 | ne report year. Inc | clude vacancies if t                                  | they will be filled               | d within one yea  |                                   |
| First Name  | Last Name   |                       |                               | Position            |   | MLS<br>(ALA)                      | Annual<br>Salary  | Hrs. Worked<br>per Week           |
| Steven  | Heser   | Director              |                               |                     |   |                                   | \$110,319   | 40.00                             |
| Jennifer  | Schmidt   | Library Sys           | Library Systems Administrator |                     |   |                                   | \$84,429  | 40.00                             |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
| h Other Paid  | Staff <i>Include plant ope</i>  | ration maintanana     | o and socu                    | rity                |   |                                   |   |                                   |
|   | Position  | Total Annual<br>Wages | Hrs. Work                     | ked                 | Position  |                                   | Total Annual<br>Wages   | Hrs. Worked per Week              |
| Network Admi  |   | \$79,560              | 40.                           |                     | 1 0311011   |                                   | wages   | per week                          |
| Business Mana                                       | ger   | \$65,000              | 40.                           | 00                  |   |                                   |   |                                   |
| Administrative                                      | Assistant   | \$26,892              | 25.                           | 00                  |   |                                   |   |                                   |
| Public Informa                                      | tion Coordinator  | \$41,371              | 30.                           | 00                  |   |                                   |   |                                   |
| Library System                                      | s Technician  | \$30,000              | 40.                           | 00                  |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
|   |   |                       |                               |                     |   |                                   |   |                                   |
| <ul><li>a. Persons Ho</li><li>i. Master's</li></ul> | ull-Time Equivalents (follong the Title of Librar<br>Degree from an ALA<br>Ded Program <i>FTE</i> |                       | : Holding                     | orked per week fo   | b. All Other Paid<br>incl. maintena<br>operation, and | d Staff <i>FTE</i><br>ance, plant | ne full-time equi<br>c. Total Librar<br>Time Equiv<br>Subtotal 2a | y Staff Full<br>alents <i>Add</i> |
| 2.00  |   | 0.00                  |                               |                     |   | ,                                 | 6.38  |                                   |

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### XII. SYSTEM MEMBERSHIP

Attach a listing of all current public library and county members of the system.

Indicate whether your public library system members have indicated compliance with the following membership requirements. If any of these conditions have not been met, attach a written explanation of the circumstances resulting in noncompliance and a description of actions to be taken to achieve compliance (include timelines). A check indicates that all members have indicated compliance with the requirement.

- The public library members are established under the provisions of Chapter 43 of the Wisconsin Statutes. [Wis. Stat. § 43.15(4)(c)1]
- The public library members are authorized by the municipal governing board to participate in the public library system. [Wis. Stat. § 43.15(4)(c)3]
- The public library members have entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program or from providing remote access to a library's online resources only to residents. [Wis. Stat. § 43.15(4)(c)4]
- The member public library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction and is present in the library for at least 10 hours of each week that the library is open, less leave time. [Wis. Stat. § 43.15(4)(c)6 and Administrative Code Rules PI 6.03]
- All counties participating in the system have entered into written agreements with the system as required under [Wis. Stat. § 43.15(4)(b)3]
- All counties participating in the system have adopted and maintained the plan of library service submitted and approved under Wis. Stat. § 43.11(3) and Wis. Stat. § 43.13(1). [Wis. Stat. § 43.15(4)(b)1]. *On the attached membership listing, indicate the year of the last plan revision.*
- Each public library member, beginning in 2008, annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the public an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer. [Wis. Stat. § 43.15(4)(c)7]
- Each public library member, beginning in 2008, annually spends at least \$2,500 on library materials. [Wis. Stat. § 43.15(4)(c)8]

### XIII. CERTIFICATION OF STATUTORY COMPLIANCE

As of the date of this report, indicate whether the following statutory requirements are being met by the system. If any of these requirements were not met, attach a written explanation of the circumstances resulting in noncompliance and a description of the actions to be taken to achieve compliance (include timelines). Any current written contracts or agreements not previously filed with the division providing evidence of compliance must be enclosed with this report. This report is for compliance as of the date of this report. If compliance is later not maintained in any area reported as being in compliance, notify the Division for Libraries and Technology.

Indicate compliance with the requirements below with a checkmark. Unchecked statutes indicate noncompliance.

- Library system board is constituted and operated in compliance with Wis. Stat. § 43.17(1) and (2) and Wis. Stat. § 43.19(1)(a) and (b).
- Library system board has appointed a head librarian who is responsible for administration of the public library system. [Wis. Stat. § 43.17(4)]
- Library system is organized and operated in compliance with Wis. Stat. § 43.15 Standards for public library systems.

Wis. Stat. § 43.24(2) For a public library system to qualify for and maintain its eligibility for state aid under this section, it shall ensure that all of the following are provided.

- (a) Written agreements that comply with Wis. Stat. § 43.15(4)(c)(4). with all member libraries.
- (b) Backup reference, information, and interlibrary loan services from the system resource library, including the development of and access to specialized collections, as evidenced by a written agreement with that library.
- 🔀 (d) Referral or routing of reference and interlibrary loan requests from libraries within the system to libraries within and outside the system.
- (e) Inservice training for participating public library personnel and trustees.
- (fm) Electronic delivery of information and physical delivery of library materials to participating libraries.
- (g) Service agreements with all adjacent library systems.
- (h) Professional consultant services to participating public libraries.
- (i) Any other service programs designed to meet the needs of participating public libraries and the residents of the system area, as determined by the public library system board after consultation with participating public libraries.
- (k) Promotion and facilitation of library service to users with special needs.
- (L) Cooperation and continuous planning with other types of libraries in the system area, which results in agreements with those libraries for the appropriate sharing of library resources to benefit the clientele of all libraries in the system area.
- (m) Planning with the division and with participating public libraries and other types of libraries in the area in regard to the library technology and the sharing of resources. By January 1, 2000, and every 5<sup>th</sup> January thereafter, the public library system shall submit to the division a written plan for library technology and the sharing of resources.
- (n) That, if the system reimburses a participating public library for the costs of providing interlibrary borrowing services to an individual who holds a valid borrower's card of another participating public library, the reimbursement shall not exceed the actual costs incurred by the public library in providing such services. The department shall promulgate rules defining "actual costs" for the purposes of this paragraph.

# I CERTIFY that to the best of my knowledge the information provided in this annual report and any attachments are true and accurate. Signature of Public Library System Director Name of Public Library System Director Steve Heser Name of Public Library System Board President Name of Public Library System Board President Paul Ziehler Date Signed

### **COMMENTS**

a. Uses of E-Books By Users of Your System

Includes hoopla and OverDrive advantage use limited to Milwaukee County residents.--2024-02-28

b. Uses of E-Audio by Users of Your System

Includes hoopla and OverDrive advantage use limited to Milwaukee County residents.--2024-02-28

c. Uses of E-Video by Users of Your System

Includes hoopla and OverDrive advantage use limited to Milwaukee County residents.--2024-02-28

### Amount

The reimbursement from WRLS was placed on the 2022 annual report in error.--2024-02-29

# **Automatic Renewal of Patron Cards**





# Your library card has been renewed.

Dear Belinda,

Congratulations, your library card has been successfully renewed! Your new expiration date is 2026-03-29.

We look forward to seeing you soon at the library!

Don't forget: you can use your card at any public library in Milwaukee County. To see all our locations, click here: <a href="https://www.mcfls.org/locs/">https://www.mcfls.org/locs/</a>





# LITERACY SERVICES FOR TEENS AND ADULTS

# In Person Tutoring



00:00 00:00

# **Online Tutoring**



00:00

00:00

# Online Daily News



00:00

00:00

In-Person tutoring for adults, through a partnership with Literacy Services of Wisconsin. These tutors can help with reading, writing, math, English language learning, and GED preparation.

To learn more and get started, please call Literacy Services of Wisconsin at **414-344-5878**.

Reading Horizons is an online tutoring platform that is available to all residents of Milwaukee County. You will be guided through lessons that teach basic reading skills, vocabulary, grammar, word pronunciation, and more. The verbal instruction is easy to understand, and leads you through each step.

To get started, click on the button below. You will be taken to a form to put in your first and last name, and an email address. After you submit the form, you will get an email within 2 days, with a log-in link to get started with your lessons.

Get Started With Reading Horizons

You can practice your skills by reading daily news articles from The Juice, written at an easier reading level than newspapers or magazines. You can change the reading level to find the best fit for you. This is also a great way to get the whole family involved; discuss the daily news with your kids!

To try it out, click the button below.

Get Started With The Juice



Click here to watch a demo video.



Click here to watch a demo video.